



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PETITION FOR EXTENSION OF TIME  
FROM THE OFFICE ACTION

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 13, 2007.*

*Lindsey Lin*

Applicant : Jason R. Babcock, et al.  
Application No. : 10/634,640  
Filed : August 5, 2003  
Title : DECOMPOSITION OF ORGANIC AZIDES

Confirmation No. 7195

Grp./Div. : 1714  
Examiner : Cephia D. Toomer

Docket No. : 50883/U339

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
February 13, 2007

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated October 13, 2006 for 1 month(s) from January 13, 2007 to February 13, 2007.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 60	\$ 120	\$60
WITHIN SECOND MONTH	\$ 225	\$ 450	\$
WITHIN THIRD MONTH	\$ 510	\$ 1020	\$
WITHIN FOURTH MONTH	\$ 795	\$1590	\$
WITHIN FIFTH MONTH	\$1080	\$2160	\$

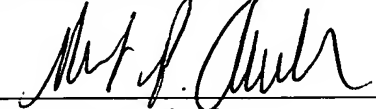
Submitted herewith is a check for \$ 60 to cover the cost of the extension.

**Petition for Extension of Time**  
**Application No. 10/634,640**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Robert P. Auerbach  
Reg. No. 46,525  
626/795-9900

RPA/lal

LAL PAS723462.1-\*02/13/07 12:11 PM

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## \*\*REMITTANCE ADVICE

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ULTRAMET U339	50883 RPA/lal	_____ ISSUE FEE _____ ADVANCE ORDER OF PATENT COPIES _____ FILING AND RECORDING FEE _____ FILING FEE _____ RECORDING FEE _____ FEE FOR ADDITIONAL CLAIMS <input checked="" type="checkbox"/> FEE FOR EXTENSION OF TIME <b>\$60.00</b> _____ FILING FEE FOR SIXTH-YEAR DECLARATION _____ RENEWAL FEE _____ MAINTENANCE FEE _____ OTHER _____

USE SEPARATE CHECK FOR EACH CLIENT AND CASE NUMBER

CASE NO. &amp; ATTORNEY

U339:50883/RPA

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The Citibank Private Bank, Branch 395  
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90-7172  
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**\*\*60.00\*\***

NOT VALID IN EXCESS OF \$3,000.00

DATE

February 13, 2007

AMOUNT

**\$60.00**TO THE  
ORDER  
OF

COMMISSIONER OF PATENTS & TRADEMARKS  
WASHINGTON, D.C. 20231

Express Mail No. N/A

*Byron C. Heddon*

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ACCOUNTING COPY

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